



TEMPORARY
THE STATE OF NEVADA

**PERMIT TO CHANGE THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Name of Permittee: GARDNERVILLE WATER COMPANY, INC.
Source: UNDERGROUND
Basin: CARSON VALLEY
Manner of Use: MUNICIPAL
Period of Use: ONE YEAR FROM DATE OF ISSUANCE.
Priority Date: 05/20/1929

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This temporary permit, to change the point of diversion of the waters of an underground source as heretofore granted under Permit 70438, is issued subject to the terms and conditions imposed in said Permit 70438 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The well must be sealed from ground level to 100 feet in accordance with NAC 534.380.

The total combined duty of water under Permits 60576, 60607, 60608, 60609; Permit 60611, Certificate 15122; Permit 60612; Permit 60613, Certificate 15123; Permit 60614, Certificate 15395; Permit 60615, Certificate 15124; and Permits 64626, 64627, 65007, 70438, 70439, 70440, 83293, 83294 and 89255T shall not exceed 6,147.33 acre-feet annually.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire 1 year after the approval of the permit at which time all rights herein granted shall revert to the right being changed by this temporary permit.

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this temporary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, not to exceed 0.704 cubic feet per second and 510 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

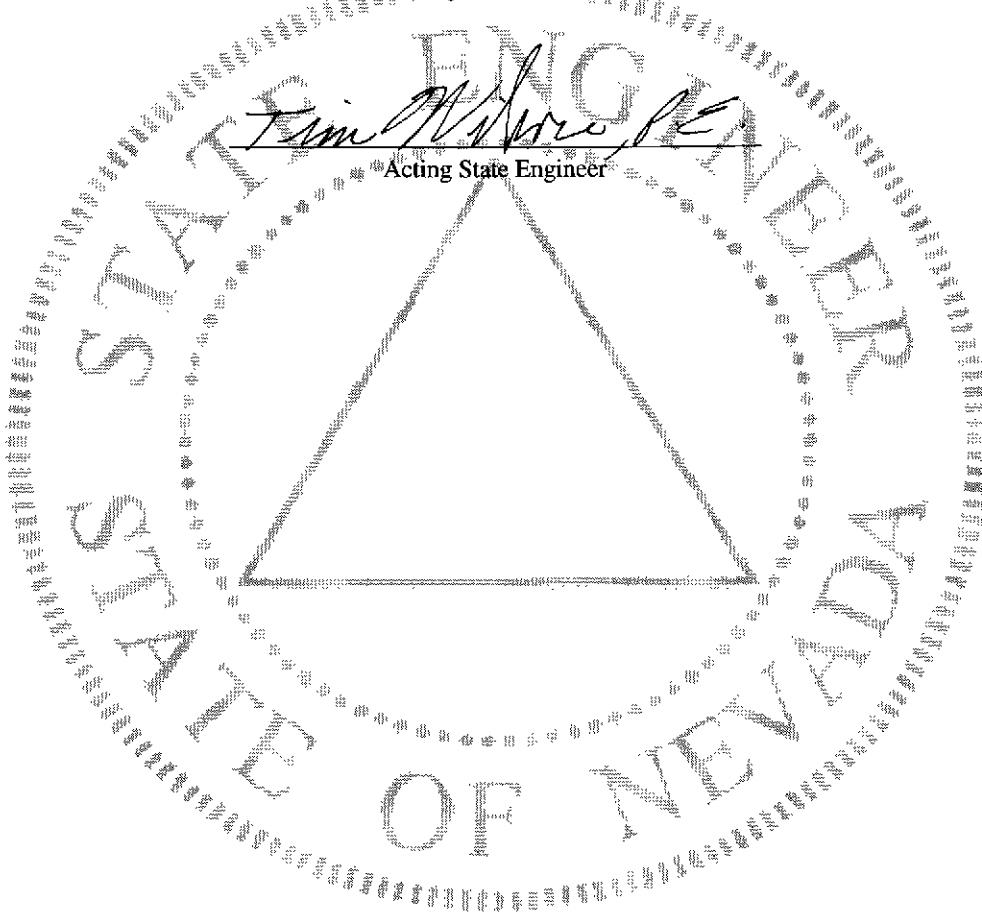
N/A

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TIM WILSON, P.E.,

Acting State Engineer of Nevada, have hereunto set my hand
and the seal of my office, this, 6th day of December, 2019



APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY
OCT 11 2019

Date of filing in State Engineer's Office _____

Returned to applicant for correction _____

Corrected application filed _____ Map filed **OCT 11 2019**

The applicant Gardnerville Water Company, Inc.
1579 Virginia Ranch Road of Gardnerville
Street Address or PO Box City or Town
Nevada, 89410 markl@gardnervillewater.org
State and ZIP Code E-mail Address

hereby make(s) application for permission to change the

☒ Point of diversion

☐ Place of use

☐ Manner of use

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit 70438

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1. The source of water is Underground - Well #10
Name of stream, lake, underground, spring or other sources
2. The amount of water to be changed 0.704 c.f.s., not to exceed 510.00 a.f.a.
Give diversion rate in cubic feet per second (CFS) AND duty in acre-feet annually (AFA).
3. The water to be used for Municipal
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
4. The water heretofore used for Municipal
If for stock, state number and kind of animals.
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
within the NW¼ SW¼ Section 3, T. 12N., R. 20E., M.D.M., or at a point from which the Northwest Corner of said Section 3 bears North 4° 13' West, a distance of 2,669 feet (Well #10)
Please refer to sketch accompanying this Application.
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer)
SE¼ SW¼ Section 3, T. 12N., R. 20E., M.D.M., or at a point from which the Northwest Corner of said Section 3 bears North 18° 37' West, a distance of 5,115 feet (Well #9)
Please refer to map on file under Application 60576.

8-105mg
 Do

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated)

No Change

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation)

See Exhibit A, attached

Please refer to map on file under Application 60576.

9. Proposed use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Proposed 300' to 400' well with 16" casing equipped with pump, motor, and totalizing meter.

12. Estimated cost of works Approximately \$750,000

13. Estimated time required to construct works One year

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 10 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing)

This temporary application is being filed to allow for the drilling of proposed Well #10. In the near future, a permanent change application will be filed.

16. Miscellaneous remarks:

This application will provide additional redundancy and back up supply to serve water throughout the Gardnerville Water Company Service Area.

rciwater@rci-nv.com

E-mail Address

(775) 883-1600

Phone No.

Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Bruce R. Scott

Type or print name clearly

Signature, applicant or agent

Resource Concepts, Inc.

Company Name

340 N. Minnesota Street

Street Address or PO Box

Carson City, Nevada 89703

City, State, ZIP Code

**ATTACHMENT A TO TEMPORARY APPLICATION
TO CHANGE PERMIT 70438**

39255T

8. Existing Place of Use:

T.12N., R.19E., M.D.M.: All of Sections 1, 2, and 3; NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 4; all of Sections 10, 11, 12, 13, 14, and 15; NE $\frac{1}{4}$, and those portions of the NW $\frac{1}{4}$, SE $\frac{1}{4}$, SW $\frac{1}{4}$ Section 22; all of Sections 23, 24, and 25; NE $\frac{1}{4}$, and those portions of the NW $\frac{1}{4}$, SE $\frac{1}{4}$ Section 26; and NE $\frac{1}{4}$, and those portions of NW $\frac{1}{4}$, SE $\frac{1}{4}$ Section 36 all lying within the State of Nevada.

T. 13N., R.19E., M.D.M.: All of Sections 1, 2, and 3; E $\frac{1}{2}$ Section 4; NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 9; all of Sections 10, 11, 12, 13, 14, and 15; E $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 16; E $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 21; all of Sections 22, 23, 24, 25, 26, and 27; E $\frac{1}{2}$ Section 28; E $\frac{1}{2}$ Section 33; and all of Sections 34, 35, and 36.

T.14N., R.19E., M.D.M.: All of Sections 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36

T.12N., R.20E., M.D.M.: All Sections

T.13N., R.20E., M.D.M.: All Sections

T.14N., R.20E., M.D.M.: W $\frac{1}{2}$ Section 5; all of Sections 6, 7, 8, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, and 36.

T.12N., R.21E., M.D.M.: All of Sections 6, 7, 18, 19, and 30.

T.13N., R.21E., M.D.M.: All of Sections 6, 7, 18, 19, 30, and 31.

T.14N., R.21E., M.D.M.: All of Sections 18, 19, 30, and 31.

All within Douglas County, Nevada

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October 10 2019